



**CITY OF PENDLETON**  
**NORTH BANK OF THE UMATILLA ADVISORY COMMITTEE APPLICATION**  
**FORM**  
**DEADLINE FOR APPLICATION: November 6, 2018**

DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Resident of City of Pendleton: Yes \_\_\_\_\_ No \_\_\_\_\_

Phone Number:        Work \_\_\_\_\_        Home \_\_\_\_\_

If you are employed, where are you employed? \_\_\_\_\_

What commission(s) or committee(s) are of interest to you?

North Bank Umatilla Advisory Committee

Why do you want to serve on the North Bank Umatilla Advisory Committee?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What experience or training in your background would prepare you to serve on this commission or committee?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What night(s) of the week could you participate?

\_\_\_\_ Monday    \_\_\_\_ Tuesday    \_\_\_\_ Wednesday    \_\_\_\_ Thursday

Have you previously served on a City Commission? \_\_\_\_ Yes    \_\_\_\_ No

If yes, which: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Signature: \_\_\_\_\_